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Eritreans, Americans and Ethiopians: What do they have in common?

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All nationals of Eritrea, America and Ethiopia are fighters for what they believe in. But the means by which each national fight and struggle is different. Eritreans fight via family, Americans through individualism whereas the Ethiopians struggle via community.

I am a living witness to all three forms of struggle but I cannot tell you which form of struggle to choose or admonish. Every form of struggle is rooted in history and geography. The Eritreans love the number 7 equivalent to the letter G. The Ethiopians love history (H) equivalent to number 8 and the Americans are deeply enamored with the letter I which is equal to number 9.

I may be a little abstract here but follow me with the Latin alphabets E, F, G, H, I and J. J = 10 that means that Jesus the Jew is the first and last frontier for Eritreans, Americans and Ethiopians. All three categories of people are bundle up in Jesus Christ which is equivalent to 13 and 33.

Let me depart from philosophy and astrology for a moment and dwell on the politics of Eritrea, America and Ethiopia.

Politics for Eritreans

Eritrean politics is deeply familial. It is between an individual and a community. In other words, it is a bridge between two points of contention or location. Eritreans have relinquished their position of being O-D (origin-destination). They have been denied of their originality thanks to Shaebia propaganda machinations. And nobody knows where their destination will be. Again they are lost as the leaders of Shaebia accuse Americans of not allowing Eritrea to progress. In the same way that they were not honest in telling the origin and history of Ethiopia, now they are not allowing the Eritrean people to know why America is becoming obstacle to the implementation of peace between Eritrea and Ethiopia.

It is no secret for the Americans that Eritrea and Ethiopia are inseparable entities. The reason d'être being that the Red Sea Corridor and the Basin of the Blue Nile are the two most territories to be kept under control by the American government. Whether Eritreans like it or not, the RED and the BLUE are there to stay intact for generations to come. This simple logic is not a rocket science to understand. The Eritrean leaders have the duty to explain to the Eritrean populace about physical Geography. There seems no educated geographer that I know of from Eritrea. The common Eritrean man or woman have come to know physical geography by travelling for leisure or migrating through persecution.

Coupled with physical geography, political geography is far removed from the vocabulary of Eritreans. They have been trained to think and live in what they call AADDI. That relationship of village to village is the currency of Eritrean politics until the Eritrean liberation for freedom or independence halted these types of political relationships.

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The purpose of war is either to prepare for war or to pacify the nation. In Eritrea's case, nobody seems to know or care to know. As I explained in my previous articles, Eritrea is sand-witched among giant cultures of the Saudis, the Sudanese and the Ethiopians. So far, the pacification seems on the Sudanese border where the towns of Tesseney, Akordat and Cheren are prospering. That is because of peace agreement with the Sudan. The towns of Senafe, Adi Keyih, Mendefera and Adi Qualla have stagnant economy. On the Saudi side, the town ports of Massawa and Assab are dead and seem to indulge not in peace but in war footings.

So what is the way for Eritreans to find peace and solace? It is simply to reset their minds towards peace. And the best way is to stay away from interfering in the internal affairs of Ethiopia. Helping Ginbot 7 or others will not bring peace to Eritreans. They need to graciously accept, the three pillars of B'Rhan (light), Bereket (thankfulness) and Beyene (justice) and struggle or pray for competition (B'LuZ).

I know that the Beyene part is missing. The way to get this justice is not by protests and counter protests but by matured way of political struggle. There is no Isaias system, there is no political system. What is political system of government? Take the example of the American, there is a check and balance system of government, the legislative, the executive and the Supreme Court. I have indicated before that the check and balance of traditional or geographical Eritrea is the Kola, Weina and the Kebesaa. Today, I am balancing it with Individualism, Familial and Communal. Tomorrow, I will continue to role modelling the concept and theory about Asseha meaning AkeleGuzay-Seerrraaye-Hamasien, if need be.

Politics for Americans

Americans since 1776 have grasped the importance of selfishness in individualism. It worked then and it is working now. In Virginia, there is a place known as 1776 where creativity is being developed and soon to be glorified. It is a place where creative minds sit and develop technology to meet the needs of the future generation. Tech leaders frequently visit and advice at 1776, and even the Executive, President Obama has visited this place. Why is this opportunity available to American entrepreneurs? Because the check and balance is intact. Even the highest officer of the land cannot stifle the brilliant minds of the land.

For Americans, the three branches of government, i.e. the Legislative, the Judiciary and the Executive are the blessings of 1776. They earned it.

Politics for Ethiopians

Ethiopians, from the beginning up to the present time have been blessed with Natural gifts from Heaven. For Ethiopians the past and the future are the same and are expressed and embedded in the number 8 and in the letter H. For them GE'EZ is the first and the last, Alpha-Omega.

For Ethiopians, there is no check and balance. It is already balanced from the center. The Region of Godjam is not only already embedded with the name of God but it is also encircled by gorges and rivers to avoid border confrontation. If the center of Ethiopia which is Godjam can hold, all the rest can gravitate towards the center. This is the check and balance for all Ethiopian politics.

Concluding Remarks

Nationals and citizens of Eritrea, America and Ethiopia have a common way of struggle for guarding their Independence, Freedom and Liberty. But I am not sure whether citizens of each nation grasp the

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historical and contextual understanding of Freedom-Independence-Liberty (FIL). There is a communality in not knowing things and events.

Truth Will Prevail

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